G. R. S. IX-5]

Previous references.

186 Q. 151 of 1921-22

Do 10 14 (Mysore)

Later references.

402-21 16 7 Q

Do - 10 to 11

File No. 402-4

Serial Nos. 1 6

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1 – 6

Part B for September 1922

SUBJECT.

Procession of Halkunki Swami in front of Sri Thyagarajaswami mutt at Halkunki

---

G.O. No. 902 / mus 402-4. dt 19.8.22
To the Dy Com. Dharwar D. directing that
no restriction shd be placed on the Halkunki
Swami going in procession before the Thyagi mutt,
till a suitable structure is constructed &c.

G. R. S. 11] 1921.

GENERAL AND REVENUE SECRETARIAT.

(Police)

NOTES.

File No. 402-21

FILE HEADING.

Appeal of Chikkanna, Agent, Pulikunke-
tessaiva Mutt, Tiptur Taluk, regarding license
for the procession of the Pulikunke Swami

From

Mr. Chikkanna, Mysore

No. Pole Dated 15.11.1921 Received 16.11.1921

Diary No. 1929	Enclos. 6 Spare Copies —	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Appeal's against the order of the Asst-
Magte, Tumkur Dist, confirming the
order of the Amildar Magte of Tiptur
regarding the above

NOTES AND ORDERS.

1) The petition has been correctly stamped
and received in time.

2) The appellant requests 1) that the connected
records may be called for 2) that
his counsel may be heard and 3)

General and Revenue Secretariat. | Police File No. 402 of 1921.

Serial No.

that the Dist Magte's order &c.
set aside.

subd. for orders

3) SLR 22/11 An appeal does not seem to lie as such to Govt against the order of the District Magistrate in these cases, though Govt might take notice of this in ~~the exercise~~ virtue of their general power.

WD 22/11/21.

4) In a recent case from Melkote, Govt: did not interfere. Submitted for orders, whether records have to be called for, and the question gone into.

Gen Secy) Cag 23.11.21

5) Please note with reference the provisions of the Police Regn and previous practice whether Govt can entertain such appeals. I think they can

SLR 29/11/21

6) The question of right of appeal Govt: in such cases, was discussed when

NOTE—Contn. sheet.

General and Revenue Secretariat.

File No. 402 of 19 11.

Serial No.

The Bill was before the Select Committee. The bill itself contained a clause giving right of appeal from the order of the District Magistrate. That clause was, however, omitted, after deliberation, and the member who opposed the amendment was assured that the original practice of Govt. interfering when necessary would be continued. In the Police Regulation, therefore, there is no provision for an appeal in such cases. If at all, Govt. can only interfere as controlling authority, and the magistrate's order may be considered an executive order. The Chief Court have also declined to interfere in such cases. The practice appears to be as yet old — viz entertaining petitions and passing orders when necessary, though there is no statutory basis for the same.

Gen'l Secy

Carey
29 11 21

1) The order is undoubtedly of an executive & non-judicial character and having regard to existing practice Govt ~~have a right to~~ may be presumed to have the right of interfering.

General and Revenue Secretariat.

File No. 100 of 19 21

Serial No.

in appeal
8) The records may be called
a report
1st
2nd Member)

75
8/12

8/12/21
cer
8/12

9) Can you please speak
the order may be decided
in the Income Tax dept - and
return the Police dept.
Documents relating to
record in the Income Tax
dept

10) Forwarded with Compliments to the Secretary Income Tax dept
for favour of necessary action

Senanayake
8/12/21
8/12

11) Draft letter to the Dy Com calling
for a report with records in subj for
appl or order vide attached.

8/12/21
12.12.21

Secret Member

Note—Contn. sheet.

General and Revenue Secretariat.

File No. 402 of 192

Serial No.	
3272-177 12.12.21.	12 Draft approved Rees 13.12.21
2	To, Mr. & Dl. Magistrate, Jaffna No. 2876 dt. 15.12.1921 Forwarding the above petn. of Ponnambalam of Palkuruvi re his dispute with Sinnathamby regarding No. 2877 - Despatch, dated 15.12.21
3	From the Dy Com. and Dl. Magt. Jaffna No. Dis. 186 of 21.12 dt 16-2-22 Submits report with records regarding the appeal of the Halkurki mudali and the possession of the Palkurki Sowmi in favour of the Sri Nyanaraja mudali of Halkurki. (13) The Dy Com. simply gives a history of the case and leaves the Govt to pass such orders as they deem suitable. A brief history of the Controversy between the Nyanaraja Mudali & the Sowmi from the beginning up to the moment may not be out of place. It began in 1899 & assumes different shapes at different periods. (14) Halkurki — a Sarvamanya

General and Revenue Secretariat. | Mur File No. 402 of 1912.

Serial No.

in the Jaffna Taluk endowed by the Sri Kyasanga Swami mutt. The Swiss people had a temple of Siddeswara, Sandan & Basaveswara in this village, and in 1911 they began to convert this temple a mutt to be occupied by a Swiss clergyman priest. The agent of the Kyasanga Swami mutt complained to Govt. against the construction of the mutt on the grounds that (1) the new mutt was in proximity to the Sri Anjaneya temple attached to the mutt, (2) the mutt is situated on the high road along which the Utsava vel of the Sri Anjaneya and the processions of the Sri Kyasanga Swami were conducted, & there was constant risk of breaches of the peace & (3) the conversion of a temple into a mutt would lead to Gangamma being buried in the backyard - an objectionable thing, the place being in the heart of the village. The agent prayed that the construction of the mutt might be prevented.

15) The Govt. could not at this stage ? State of the law then obtaining grant the redress sought for. Mr Hay Smith Legal -tried with the objections raised by the Sri Kyasanga mutt, and [illegible]

Contn sheet.

Serial No.

the matt to resort to a civil court & obtain an injunction of Court for stopping the conversion, and requested the Dep.y Comm.r at the same time to warn the Swi-chas people building the matt —

1) That the agra of the Swi-chas it should not be allowed to use any insignia that he might be entitled to use while passing before the Vyasaraja matt or any other places of worship in the village.

2) That Vyasaraja swami be allowed in accordance with standing orders on the Subject full liberty to use his insignias when passing before this (new) matt.

3) That no burials of agras or other persons be allowed within the precincts of the new matt or on other lands belonging to the village, not being common burial ground.

4) That any Muzrai allowances which the temple may hitherto have been enjoying will be withdrawn, when it is converted into a matt.

(Vide G.O.Ms. Consp. 166 & 17.7.91)

16 The Vyasaraja matt did not move the civil court in the matter, and the Swi-chas people constructed the matt & have been

NOTE—Contn. sheet.

Serial No

the yalakanka matt appa as appa of the matt. they evidently accepted the position assigned to them in the G.O.N°. 166 of 17.7.91, as they did not move the Govt in the matter till July 1918, - a period of over a quarter of a century -

17 In July 1918, the Swiss clergy commenced this controversy which had been let at rest during the previous 27 years and applied to the Assistant Agent for a license to take the Pallikuli stones in procession. The Assistant granted the license; but on a counter petition presented by the Brahmins of Vijaya the place the records were called for by the District Magistrate and the order of the Assistant was cancelled in view of the Cl 1 of the order of 1891. The Assistant then agreed to grant the license on the authority of this order. The Dist: Magistrate before whom an appeal was filed confirmed the Assistant's order. An appeal was then filed before Govt who called for a report with records. and as it was found from the report of the Agent that the Vijayanagar Hindus

NOTE—Contd sheet

Serial No

was in ruins & no worship was carried on in the temple attached & the matt, Govt. saw no reason to the objection raised by the Vyasaraya matt to the procession of the Pallaki agra and observed that it would time enough to consider any such objection when both the building & the worship were restored. (Vide Letter No. 2070 Mar: 186-19-7 Dy 14.12.20).

15. In Feb: 1924 the agent of the Pallaki matt again applied for a license. By this time, the Vyasaraya matt building was rebuilt and puja therein restored, and the license applied for was accordingly issued, and the Govt. to Govt. for orders. In their order No. 3441 Mar: 186-19-12 Dy 2.4.24. Govt observed that the rebuilding of the matt in such indecent haste could not be regarded as the restoration of the matt building and directed that the order conveyed by the letter No 2070 Dy 14.12.20 be made to stand good and permission granted to the agra of Pallaki matt passing in procession before the Vyasaraya matt building, provided that the agra shall observe the time - Govt.

NOTE—Consult the

Serial No

G.O. No. 166 dt 17.7.1891 and that music was stopped while passing in front of Sri Anjaneya Swami attached to the mutt wherein it was reported that puja had been restored.

While the Palkuki agra was making preparations for the procession permitted to be conducted, the Swami of the Vyasaraja mutt went to Kalkere for the last Chaturmasya Sankalpa and sent a Srimukha to Govt. protesting against the procession, and issued a circular to the inhabitants of Kalkere requiring them to close the road in front of the mutt for traffic. On receipt of the reports called for in this respect from the Dy. Comr, the Govt. advocate's views were obtained in the matter of the closure of the road that the Swami has no right to close a thoroughfare which by long standing usage was in use by the inhabitants and Govt in their order No. 3594-5/Mus 186-19-25 dt 13.1.22 observed that their order of the 22. April 1921 should be interpreted in the light of the order of July 1891 i.e as amplifying it, Cancelling it and that it

NOTE—Contn sheet

Serial No

be construed as creating rights which did not previously exist or cancelling those which did so exist. and directed the local authorities to see that no attempt was made by the Vyasanga matt people to obstruct the right use of the way by all people.

20 The agent of the Palkuki matt accordingly applied for a licence which the Amildar Magistrate refused to grant as he did not wish to ~~grant~~ give a muchalika in accordance with Cl 1 of G.O. of July 1891, that he would stop music in front of the other places of worship. The agent refused to give the muchalika required as the order recently issued did mention only the anjaneya swami temple attached to the Vyasanga matt and not "the other places of worship" viz Veerabhadra, Ganapati, Basavanna, Pattadevaru and anjaneya (another temple. The Asst Magistrate to whom an appeal was filed upheld the Taluk Magistrate's order of refusal. The appeal now preferred is against this order of the Asst Magistrate

× Refers to the order of 1891

G. R. S. III-2,

General and Revenue Secretariat. | File No. of 191

Serial No

21 The whole case now turns upon the expression "other places of worship in the village" occurring in Cl 1 of ~~Board's~~ the warning cmp in G.O. No. 166 of the 17th July 1891. The other places of worship in the village are the temples of (1) Anjaneya swami (another temple). (2) Boyeddamma, (3) Ganapathi (4) Basavanna. (5) Veerabhadra swamy (6) Thimmaka devaru, and as the agent of the Palkunki mutt agreed to give a undertaking to the effect that music will be stopped while passing in front of these places of worship the license was agreed. The appellant says that with the exception of the anjaneya swami temple (which by the by is not mentd in the recent govt order, but which all the same is an old institution) the other temples are all in the ~~middle~~ centre of Lingayat localities who have not raised any objection to the music passing in front of them

22 The appellant represented by Messrs B. Narasimhaiya & P. Kaviraj

Serial No.

opportunity may be given him to argue the appeal before it is finally disposed of and that an early date may be fixed for the hearing of the appeal.

BG
25/3/22.

2.3) Ref is worked by para 2 of the Govt order dated 13 January 1922.
Second Member 26.3.22.

5089-268
27-3-22

The First Member's orders

The Case may be posted for hearing on May 20 Saturday 3 p.m.

MBM
17.4.22
Subs to Messrs Secretary)

NOTE—Contn. sheet.

General and Revenue Secretariat.

File No. 602 of 19 21

Serial No.

21 Dft. Notices Submts

BB

20.4.22 BB 20/4/22

29 Issue.

29 Issue notice also to the other parties to the Case

BB 29/4

29 I see no other parties have yet 22. Hence sub to encltd for Consideration BB 29/4

30 Notices both to the apll - Agent for Halkurke matt - and his Advocates, have issued. Dft. of a Notice to the Agent of Sri Vyasaraya Swami matt - opponent of the apll matt - and a Vakeel to the Amildar to give intimation locally to other parties if any interested in the Subject-matter of the dispute, are submitted as Directed.

AB 25.4.22. BB 25/4/22

Sub for Consideration.

If notices do not issue to the other parties interested in the Case, there will be Complaint later that the decision, if adverse, is ex parte.

BB 28/4

5873-295 27.4.22.

1 Encltd) Left.

BB 28/4

General and Revenue Secretariat.

File No. 402 of 1922.

Serial No.

Case came on for hearing this day. Both parties present. appellants being represented by Messrs Ramaswamy & Bhopiah. advocates. Respondents prayed for adjournment. Recent service of Counsel & so Counsel for appellants were agreeable but. request was granted. Case is adjourned to Saturday. Stylized Notices with issue in the usual course. Both parties have been informed in Court today.

Rec'd
20.5.22
20/5

Fair copies of
Stylized Notices Issued.
W.J. 1/6/22

1139-79
3-8-22

Case came on for hearing this day. Both parties were present. petitioners being represented by Messrs Ramaswamy & Bopiah. advocates, who argued the case for the Lingayat Mutt. The agent of the Nyasaraya Mutt. Mr. Sundararajachar was also heard for his mutt. According to the admission of the latter it is clear that the building known as the

NOTE—Contn. sheet.

General and Revenue Secretariat.

File No. 40 V of 19 U.

Serial No.

Ry. asaraiyaswami Mudr in Kalhurki Village
has come down, that it was in
ruins & that what remains was practically
no site, that as such there was
no dieht mistake in it. Nor proper conducted
that subsequent to the G.O of Dec 1920
a structure was quickly run up, dieht
mistakes in it & proper recommended. It
is also clear from his Statement that
Even in the separate temple of Anjaneyaswami
i.e. not that mistakes within the
temple premises. There was a break in
the proper for some time tho it was due to
the prevalence of the plague Epidemic
The case of the Dwigayet mutt is that
there is no intention to go against the
accepted maxim in any way, that maxim
is kept, & with be observed so far as the Separate
temple of Anjaneya Swami is concerned,
& that the break due as a regular Mutt
building is constructed & the Ryasaraja Swami in
regular puja established therein. There may
be no objection, to the passing in part &
the present temporary structure, of proceedings in
the Dwigayet Mutt. The Dwigayet mutt also
complain that the Securities placed with

NOTE—Contn. sheet.

Serial No.

In the terms of the Amildars orders of are unjustifiable & uncalled for & pray that the order may be cancelled to that Extent. The limitations placed are inhi references & temples which belong to the Linjayet community & as such redundant in my opinion. They with therefore be removed. I am also of opinion that till such time as a suitable structure is constructed for the Pyarvaney a mutt there the worships as all due arrangements made therein no restriction can reasonably be placed upon the Linjayet Mutt. Both parties agreed that accepted manual shd be adhered to & no attempts made to violate it.

By this means a modification of the orders above passed in the concurrence of the Dewan (Sir M. Kantaraj Urs). He file may be submitted back to the Dewan for orders.

Peel 29.7.22

W 3/8/22

DEWAN'S OFFICE. Rcvd. on AUG 4 1922 Reg. No. 889

383

W 4/8/22

Dewan

Papers with the Members. may please return

Draft as above W 8/8/22

General and Revenue Secretariat.

File No. 402 of 1922

Serial No.

41 Lett. under [illegible]

Nr. 7.8.1922. Bg 10/8/22

42 Ford Member. ref letter

1359-299 11.8.22

43 Copy approved Rees 12.8.22. Secy ref 14/8/22

4 to 902 & 1/11/A

Re. Ire Dr Conditions

States that till such time as a suitable structure can be erected for the Secretariat, the whole of all arrangements [illegible]

[illegible]

Incm. the Examiner of Title Deeds Review appeal. Dg 13.9.1922.

Prays for a re consideration of order conveyed in SR & L for one of pr. [illegible] Mint Street [illegible] property [illegible]

Serial No.

Bridging, and also for a Stay order pending disposal of his application

4/5 The Review-application is duly stamped. The G.C. was closed on 19th August 1922 while the review-application has been received on 14.9.1922.

4b The Review-application sets out the grounds for Special Review.

As regards the learned Counsel's complaint that no adjournment was granted to enable his Agent to engage legal Counsel, it is submitted that this case which had been posted on the 2nd May, was adjourned at the request of the learned Agent to 29th July 1922, on which date also the Agent chose to appear with his Counsel. [illegible]

Serial No.

Kannada so that they may be intelligible to the Agent, and the several questions were put by the members, and the Agent replied in Kannada. The Swami says that he trusts that Govt are not prejudiced at the unsatisfactory conduct of his disciples if any etc.

The Swami states that long before the date of hearing of the appeal, he resided for 8 months in the village of Hallikeri and that he has formerly seen the regular daily worship of Sri Rama Devaru in the matter etc

4) In reply thereto, the Asst. Surg. Govt will be asked to report whether a suitable structure is considered for the Math, and if, [illegible] at what [illegible] and [illegible] Swami [illegible] Rama Devaru [illegible]

NOTE—Contn. sheet.

General and Revenue Secretariat. | File No. of 19

Serial No.

A stay of Ex is prayed for, as the Valkenki Swamy is said to be starting arrangements

15/9/22

~~to arrange the marriage etc~~

Sec (Member) 15/9/22

51

The file may be submitted to the Dewan. The review application is based on grounds opposed to facts as they happened. I have made a few marginal remarks against the review application. The office note above will speak for itself. (Stay order from Govt)

No action is called for at this stage. The Nyasanaya Swamy Mutt has to approach the Dy. Commr in the matter in the first instance.

Rec 18.9.22 16/9/22

52

Dewan) 16/9/22

DEWAN'S OFFICE.
Rd. on SEP 18 19--
D. No. 1881

Noted. Notice will be served on the recalled Swamy respectively. Local Govt - if the order is based on the Valkenki's

NOTE—Contn. sheet.

P. J.

by producing before the Govt. Hon'ble Member in charge of the Revenue Portfolio - may be proposed

Police

General and Revenue Secretariat. | File No. of 19

Serial No.

2411-27
23.9.22

Forest Member) 24/9/22

I do not think any moot point if the orders passed is asked for. The Minister may be informed that it may approach the D.C. in the matter also. Copy may be sent to Revenue Commr for his information

Revl
24.9.22 24/9/22

AV 25/9

26.9.22

25/9/22

6 To M.S. D. M. Ramachandra Rao, B.A., B.L., Advocate, On behalf of Sri Vijayarayan and Mr. A. Endorsement No: 1441 & 10 Oct 1922

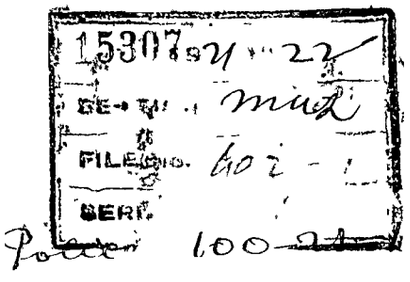
States that he shd. approach the D. Commr, Tanjore D.C. On the subject

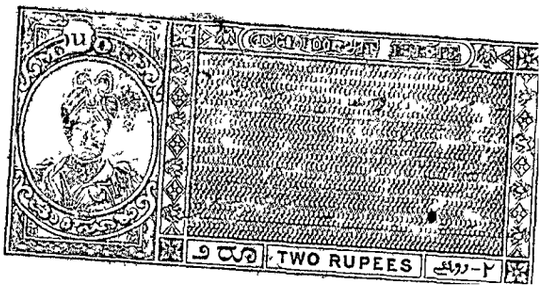
To The Revenue Commr. Memo. No: 1442 & 10 Oct 22

For Copy of the above for information

NOTE—Contn. sheet.

DIARY No. 2286





)RE

Taluk.

The appellant above named begs to appeal against the order of the District Magistrate, Tumkur District, dated 16th August 1921, - passed in Criminal Petition No.15 a of 1921-22 confirming the order of the Amildar Magistrate, of Tiptur, issuing a license for the procession of the Palkurke Swami with certain unjustifiable conditions, on the following grounds:-

1. That both the District Magistrate and the Amildar have - not correctly understood the meaning of the expression "or any other place of worship in the village" used in ~~the village" used in~~ the first warning under para 3 of the Government Order. Camp No.166 dated Mysore, 17th - July 1891.

2. That the said expression should necessarily refer to the Anjaneya Temple referred to in the first ground of objection of the Vyasaraya Swami Mutt referred to in para 1 of the said Government Order. That is the only Temple which was set out by the Vyasaraya Swami Mutt Agent before which the Palkurke Swami procession should not go.

3. That the Amildar eggregiously erred in including in that expression the temples of Bairo Devaroo, Ganapathi, Basavanna & Veerabhadra Devaroo of the village. In the first place, these four idols are being worshipped by and are in under the control of the Lingayets who have not raised any objection to the Swami's procession passing in front of those temples. In the second place

actually filed before the Deputy Commissioner of District, on 26th July 1921, welcoming the process. (copy enclosed)

4. That it is clear that the Amildar is more actuated by bias for Vyasaraya Swami Mutt in putting obstacles the way of the procession of the Palkurke Swami bein carried out and thus denying the benefits of the Gov ment Order No.3441/Muz.186-19-12 dated 2nd April 19

5. That the interpretation that the Amildar has chosen give to the expression is incorrect and untenable proved by the last para of Government Order No.3441 ed 2nd April 1921. which directs that music should stopped while passing in front of the Sri Anjeneya te ple, attached to the utt and does not refer eith expressly or by implication to the temples of other idols.

6. That there has been a misconception about the identity of the Anjeneya temple. The objections raised in petition dated 3rd August 188[illegible] by Venkataramanachari, Agent of Vyasaraya Swami utt have been summarised in the Government Order dated 17th July 1891. The first ground of objection to the construction of a Sivachar Mutt is said to be "that the new utt is in proximity to the Anjeneya temple, attached to the Vyasaraya Swami Mutt". It is evidently one situated in the middle of the village, near the Sivachar Mutt and is marked "A" in the rough sketch herewith produced.

[illegible]at the Government Order of 1891 could not have referred to any other Anjeneya temple. But the Amildar Saheb of Tiptur in his order No.C dated 21st April 1921 from Singenahalli refers to another anjaneya idol inside the Vyasaraya Swami Mutt in which the Puja is said to have been recently going on and says that the music should be stopped there also

That this ~~temple~~ idol was brought into existence in the course of a few hours as rapidly as "Biblical gourd" is proved clearly ~~proved clearly~~ by an examination of the Amildar's Order No.B of the Palkurke Camp and No.C of the Singenahalli station both of the same date. Order was issued on the morning of the 21st April 19[illegible]1, where the Anjeneya ~~temple~~ idol inside the Vyasaraya Swami Mutt finds no mention but in order No.C which was issued on the same day but only a few hours later, it has come into existence.

9. That this apology of a ~~temple~~ idol was put up in a few hours only to take away from the Veerasaiva Mutt justice granted by the Government Order of 19[illegible]1, which refused to recognise a Mutt run up in hot haste in seven days at a cost of Rs.1[illegible]0/-.

10. That the appellant begs to submit that this ~~temple~~ idol deserves no better recognition at the hands of the Government than the Rs.100/-, Mutt formerly set up.

11. That the appellant begs that the Government be pleased

1. to call for all the records connected with the case
2. and hear the appellant's advocates.

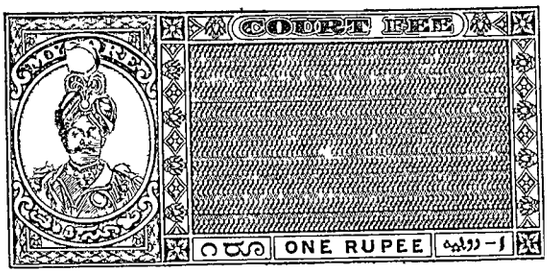
and prays that the order of the District Magistrate be set aside and the applicant be granted the license to take the Veerasaiva Swami in procession as originally intended in such clear and unmistakable terms that the local Amildar may not again, by any quibbling nullify and defeat the Orders of Government.

12. The documents on which the appeal relies as noted in the list thereto attached are filed herewith.

Mysore,
15th November 1921.

Appellant.

B. Parameshwar Rao
M. P. Bhojaraj
Appellant's advocates, Sauteker, Mysore



ಮೈಸೂರು ಗಳೆರ್ನ್ಮೆಂಟ್ ಪೀಂಡಿ ಮಾಲೆಯಲು ಕೊಡಬೇಕಾಗಿದೆ.

19 21 — 22 ನೆ ನಂಬರು.

ವಾದಿ ಯಾ ಆರ್ಜಿದಾರ್. ಪ್ರತಿವಾದಿ ಯಾ ಅಪೋನೆಂಟ್.

ಟಿ ಕೆ ಸಿ ಸಾಲ್ಯ
ಪಾಲ್ಘಾಟ್ ಎರಿಕರ
ಎಂ ಕೆ ಟಿ ಎಲ್ಲ

VS.

ಮ|| ರಾ||..ಎ.ಎಸ್.ಪಾದಿಕ್ಕೈಲ್ ಮೀಲ್ಲಿ..... .....ಯವರಿಗೆ.
ಎಲ್.ಎಂ. ಪ್ಲಿಂಟಿಂಗ್ ವರ್ಕ್ಸ್ - ಕಂಪೆನಿ ಲಿಮಿಟೆಡ್ ಪಾಲ್ಘಾಟ್

ಬರೆಸಿಕೊಟ್ಟ ವಕಾಲತ್‌ನಾಮಾ.

ಈ ಮೊಖದ್ದಮೆಯಲ್ಲಿ ತಾವು ನನ್ನ ಪರವಾಗಿ ಆಖ್ಯೈರುವರಿಗೂ ಕೋರ್ಟಿನಲ್ಲಿ ವಿವಾದ ಜರಗಿಸಲಿಕ್ಕೂ, ನನ್ನ ಪರ ಆಗುವ ಎಲ್ಲಾ ವಿಧವಾದ ಆರ್ಡರನ್ನೂ, ಡಿಕ್ರಿಯನ್ನೂ ಜಾರಿಕ್ರಮ ನಡಿಸಿ ಹಣ ವಸೂಲುಮಾಡಿಕೊಳ್ಳುವುದಕ್ಕೂ, ನನಗೆ ಕೋರ್ಟಿನಿಂದ ಸಲ್ಲಬೇಕಾಗುವ ಡಿಕ್ರಿ ಮೊಬಲಗು ಶಿಲ್ಕುಮೊಬಲಗು ಸಹಾ ಪಡಿಯಲಿಕ್ಕೂ, ನನಗಾಗಿ ರೀಫಂಡ್ ಆಗತಕ್ಕ ಸ್ಟ್ಯಾಂಪನ್ನು ಪಡಿಯಲಿಕ್ಕೂ ದಸ್ತೈವಜು ವಗೈರೆಗಳನ್ನು ವಾವನು ಪಡಿಯಲಿಕ್ಕೂ, ಸಹ ತಮಗೆ ಈ ಮೂಲಕ ಸಂಪೂರ್ಣ ಅಧಿಕಾರ ಕೊಟ್ಟಿಧೇನೆ. ಆಲ್ಲದೆ ತಾವಾಗಲಿ ಯಾ ತಮಗೋಸ್ಕರ ಮತ್ಯಾವ ಲಾಯರಾಗಲಿ ಪಿಟೊ ಮೊಖದ್ದಮೆಯಲ್ಲಿ ನಡಿಸುವ ಎಲ್ಲಾ ಕೆಲಸಗಳನ್ನು ನಾನು ಖುದ್ದು ಇದ್ದು ನಡಿಸಿದಂತೆ ಒಪ್ಪಿಕೊಳ್ಳಲು ಬದ್ದನಾಗಿ ಇಧೇನೆ.

ತಾರೀಖು 14. 11. 21, ರುಜು. ಟಿ ಕೆ ಸಿ ಸಾಲ್ಯ

ಈ ಮೊಖ್ತ್ಯಾರುನಾಮಾ ಕೊಟ್ಟವರು ನನಿಗೆ ಪರಿಚಯಸ್ತರಾಗಿ ನನ್ನ ಸಮಕ್ಷಮ ರುಜು ಮಾಡಿರುತ್ತಾರ.

Advocate

ಈ ಮೊಖ್ತ್ಯಾರುನಾಮಾ ಅಂಗೀಕರಿಸಿಧೇನೆ.

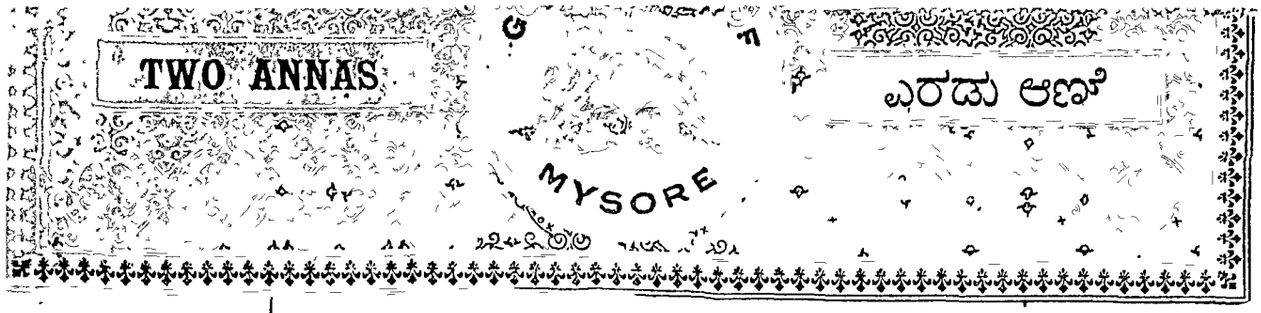
Advocate,
Palghat.

ಈ ಫಾರಂ ಬೆಂಗಳೂರು ಟಿ ಚಿಕ್ಕಪೇಟೆ ೨೬೬ ನೆ ನಂಬರು ಷಾಪ್‌ಕೀಪರ್ (ಹೆಚ್. ಬಿ. ಚಿಕ್ಕಣ್ಣಶೆಟ್ಟರಲ್ಲಿ) ದೊರೆಯುತ್ತೆ

V. Sangha Press

జడ్జిల్ సంఖ్యలు	బదిలీ చేయబడిన స్థలాలు	తారీఖులు.
1	కుంభకోణం అసిస్టెంట్ కలెక్టరు గారికి.	16-8-1921
	1921-22 సంవత్సరమునకు ఇన్స్పెక్షను నిమిత్తమై సంయుక్త మేజిస్ట్రేటు అధికారమును ఇచ్చుట.	
2.	తిరుపెంబూరు కాల్వూరు కలెక్టరు గారు పిరుపిం కొనగళ్ళ మేజిస్ట్రేటు గారి అధికారమును కలిగి ఉండుటకు ఇంపీరియల్ పోలీసు సర్వీసు ఉద్యోగస్థులు కాని ఇతరులు.	24-4-21
3	ట్రిప్లికేన్ మేజిస్ట్రేటు గారు ఎగ్మూరు మేజిస్ట్రేటు గారి అధికారమును కలిగి ఉండుటకు.	24-
4	కొన్ని నిర్దిష్ట తరగతుల కేసులను విచారణ చేయుటకు సబ్ మేజిస్ట్రేటు గారికి అధికారమును ఇచ్చుట.	26-7-21

15. 11. 21



In the Court of the District Magis-
trate Tumkur District,
Dated Tumkur the 16th August 1921
Present:- Ananda Rao S. Sirsi Esqr B.A.S.S.
District Magistrate
Criminal petition no 15 (a)/21-22
Petitioner.
Chickanna ... agent of the Halkurike
mutt Tiptur Taluk. --
In the matter of the Procession
of the Swami of Halkurike mutt
Order

This is an appeal against the
order of the Amildar Magistrate
Tiptur Taluk issuing a license
to take the Swami of the Halkurike
mutt in procession as in the S
Inam village of Halkurike

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TWO ANNAS G MYSORE ಎರಡು ಆಣ

Subject to certain conditions. The
appeal is to cancel them: —
In the latest Government order
on the subject it is ordered that
music should be stopped in
front of the Anjaneya temple
attached to Sri Vyasarayaswamy
mutt and that the conditions
imposed in Government Order
of 1891 should be strictly com-
plied with. The latter order
requires that the appellant should
not pass with his insignia &c —
in front of places of worship in
the village. The words are
definite and it is not for sub-
ordinate courts to amplify
or restrict their meaning as

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Copy ready on the	Copy delivered on the	Copied by	Examined by

ANNAS ಎರಡು ಆಣೆ

MYSORE

or Serve. Seeing that the license issued by the Amildar is in Conformity with the Government order and can't say that he has in any way wrongly exercised his discretion. There is nothing for me to interfere with the order except to remark that in case a license is asked for hereafter, the Amildar should strictly conform himself to the Government order and grant license in accordance with it.

Head Clerk

H. C. August 21 (Sd) Hanumanthrao S. Sirsi
Dismissed } District

TUMKUR.

Copy applied for on the	Applicant told to appear on the	Applicant appeared on the	Copying stopped for want of copying sheets on the	Additional copying sheets supplied on the
2	23.8.21	23.8.21		

Copy ready on the	Copy delivered on the	Copied by	Examined by
23-8-21	23-8-21	T. W. Barnicoat	Engrossing Asst.

No. 10.

To

The Secretary to the Government
of Bombay in the Political Department

Sir,

I have the honour to forward herewith
a petition addressed to His Excellency the Governor
in Council by the Bhils of Mahi Kantha.

2. The petitioners state that

(1) Their grievances
(2) Their claims
3) Their
4) Their
5) Their

* [illegible] 1921 [illegible]
[illegible] 1891
[illegible]

I have the honour to be,
Sir,
Your most obedient servant,

K. C. [illegible]
Political Agent

21. 4-21
Camp Halkarni

ಕೆಳಗಿನ ಸಂಸ್ಥೆಗಳಿಗೆ ಅರ್ಜಿಗಳನ್ನು ಆಹ್ವಾನಿಸಲಾಗಿದೆ –

ಕೆಳಗಿನ ಸಂಸ್ಥೆಗಳಿಗೆ ಅರ್ಜಿಗಳನ್ನು ಆಹ್ವಾನಿಸಲಾಗಿದೆ. ಸಂಸ್ಥೆಗಳು ಸ್ಥಾಪನೆಯಾಗಿ ಕನಿಷ್ಠ ಮೂರು ವರ್ಷಗಳಾಗಿರಬೇಕು. ಅರ್ಜಿಯೊಂದಿಗೆ ಸಂಸ್ಥೆಯ ಸಂಕ್ಷಿಪ್ತ ವಿವರಣೆ, ಸಾಧನೆಗಳ ಮಾಹಿತಿ ಮತ್ತು ಸಂಸ್ಥೆಯ ಬೈಲಾ ಪ್ರತಿಯನ್ನು ಲಗತ್ತಿಸಬೇಕು. ಅರ್ಜಿಗಳನ್ನು ಸಲ್ಲಿಸಲು ಕೊನೆಯ ದಿನಾಂಕ 18-4-21 ಆಗಿರುತ್ತದೆ. ಹೆಚ್ಚಿನ ಮಾಹಿತಿಗಾಗಿ ಕಚೇರಿ ಸಮಯದಲ್ಲಿ ಸಂಪರ್ಕಿಸಬಹುದು.

ದಿನಾಂಕ 21.4.21 ರಂದು ಸಂಜೆ 4 ಗಂಟೆಗೆ ಸಭೆಯು ಸೇರಿತು.
ಸಭೆಯಲ್ಲಿ ಹಾಜರಿದ್ದ ಸದಸ್ಯರು ಶ್ರೀ ಎಂ. ಸುಬ್ಬರಾವ್ ಅವರು ಸಭೆಯ ಅಧ್ಯಕ್ಷರಾಗಿ ಆಯ್ಕೆಯಾದರು.
ಸಭೆಯ ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಅಧ್ಯಕ್ಷರು ಪ್ರಾರಂಭಿಸಿದರು.
ಸಭೆಯ ಕಾರ್ಯದರ್ಶಿಯವರು ಹಿಂದಿನ ಸಭೆಯ ನಡವಳಿಕೆಗಳನ್ನು ಓದಿ ಹೇಳಿದರು.
ಅವುಗಳನ್ನು ಸಭೆಯು ಒಪ್ಪಿಕೊಂಡಿತು.
ಸಭೆಯು ಮುಂದೂಡಲ್ಪಟ್ಟಿತು.
ದಿ. 21 4-21.

M. C. Subba Rao
II class Magistrate
Sirsur Taluq.
21.4.21

ప్రతి

శ్రీ ... సత్యనారాయణ స్వామి దేవస్థానం

ఆలయ ... వారి కార్యాలయం

ఫోన్ నం. ...

తేది 12-9-21 నుండి 17-9-21 వరకు

ఆలయ ... వారి కార్యాలయం నందు ... గా పనిచేసిన

... గారి ... ను ... కారణాల వలన ... తేదీ నుండి

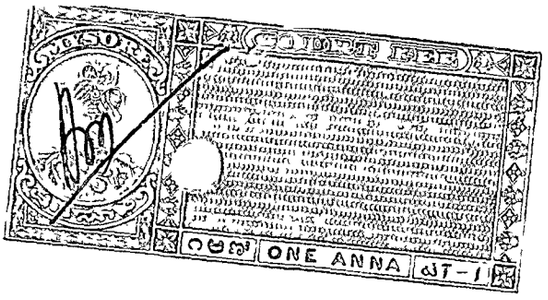
తొలగించడమైనది. ... గారు ... తేదీ లోపు ... కార్యాలయంలో

అప్పగించవలసినదిగా కోరడమైనది.

ఆలయ ... వారి కార్యాలయం

5236

Mad 21-22



Before the Govt of Mysore
(Muzrai department).

Appl. No 2 of 1921-22.

Appellant: Chikkamma, agent
Pattusike mutt at
Hal Kunike

Respondent: Sri Vyasaraya
Mutt

The undersigned prays
that copies of the following
may be kindly granted for
for reference in connection
with the above appeal:

1. Copy of the appeal petition
2. Copies of the orders of the
Amildar & the Deputy Commr
under appeal herein.
3. Copy of the plaint before
the Dy Commr

24-6-1922
Bangalore

Mr Narasinga Rao
Advocate

ಮೈಸೂರು ಸರ್ಕಾರದವರಲ್ಲಿ
ಅಪೀಲು ನಂ ೨ ೧೯೨೧-೨೨

ಅಪೀಲುದಾರರು: ಚಿಕ್ಕಮ್ಮ, ಪಟ್ಟುಸಿಕೆ ಮಠದ
ಏಜೆಂಟರು, ಹಳ್ಳಿಕುಣಿಕೆ

ಪ್ರತಿವಾದಿ: ಶ್ರೀ ವ್ಯಾಸರಾಯ ಮಠ

ಮೇಲಿನ ಅಪೀಲಿಗೆ ಸಂಬಂಧಪಟ್ಟಂತೆ ಕೆಳಗಿನ ಕಾಗದಗಳ ನಕಲುಗಳನ್ನು ದಯವಿಟ್ಟು ಕೊಡಬೇಕಾಗಿ ಕೋರಿಕೆ.

1. ಅಪೀಲು ಅರ್ಜಿಯ ನಕಲು
2. ಅಮಿಲ್ದಾರರ ಮತ್ತು ಉಪವಿಭಾಗಾಧಿಕಾರಿಯವರ ಆದೇಶಗಳ ನಕಲುಗಳು
3. ಮೊದಲನೆಯ ಕೋರ್ಟಿನಲ್ಲಿ ಹಾಕಿದ ದಾವೆಯ ನಕಲು

ಬೆಂಗಳೂರು
24-6-1922

ಎಂ. ನರಸಿಂಗರಾವ್
ವಕೀಲರು

4/23/2/22

3539

4 22

T o

THE GOVERNMENT OF MYSORE,

MUZARAI DEPARTMENT,

BANGALORE.

case No.
2 of 1921-22.

---:0:---

Regarding the appeal preferred on 15th November 1921 by Chikkanniah, Agent of Palkurike Mutt, Tiptur Taluk, against the order of the Deputy Commissioner, Tumkur District in the procession dispute between the above Mutt and the Vyasaraya Mutt.

---:0:---

As we are given to understand that the connected records are now received from the Deputy Commissioner, Tumkur, we pary that for a thorough exposition of the facts of the case, an opportunity may be given to us in the interests of justice to argue the appeal before it is finally disposed of. We will be very much obliged, if an early date is fixed for the hearing of the appeal.

M. P. Bhogiah

For Messrs. B. Basavaradhya
and
M. P. Bhogiah,
ADVOCATES,
MYSORE.

Dated 23rd February 1922.

G. R. S. VI—G/32]

SUBJECT.....

.....

.....

Diary No. of letter replied to——————

General and Revenue Secretariat

( )

, the *191* .

Date of issue——————

Signed by——————

Section

File No.

Serial No.

No. 2876

Rv. 5

To To the Dy Com'r & D.M. Magte Tiruchira D.

Sir,

I am directed to forward herewith for a report with connected ~~Rep~~ Rep Reg'd No. 2286 dated the 15th Nov. 921 Rec'd from one Chikkamaiah agent of the Valdurbi Mutt, ~~Rajas~~ appealing against your order—

together with its enclosures

inspiring the
the Auldey, Nilkin Taluk
requesting the issue of a
license for the procession
of the Swami of the Palkunki
Mutt.

Madras

13.12.24

Secy. Home Dept.

BG
12/12/24

List of enclosures.

Copied by

Examined by

ಅರ್ಜಿದಾರ [illegible] ತಾಲ್ಲೂಕು

ಬಳಿ

[illegible]

ಇಂಡಾರ್ಸ್ ಹುಕುಂ.

[illegible] (ಅ ಪತ್ರ ಸಂ 22876/ಇ೨೦೧)

ವಿಷಯದಲ್ಲಿ ನೀವು ಸಲ್ಲಿಸಿರುವ [illegible]

ಮರುಮನವಿ ಅರ್ಜಿಯನ್ನು [illegible]

[illegible]

ರವಾನೆ ಬಳಿಕ ಕಳುಹಿಸಿದೆ.

ಬೆಂಗಳೂರು

By Order,

Asst. Secretary

10/12/42

12/12/42

OFFICIAL MEMORANDUM.

No.

The accompanying Petition Registered

No. 2286 dated 9th Dec 192

received at the ~~General and Revenue~~ Bijapur

Secretariat from Ichikkaunja, Age

of Palkunke Veerasajja Jain

Pujari Dg, appealing again

the order of the Dy Tahsildar

Indikur Dt confirming

the order of the Assistant

Magistrate of Jeypur

regarding the issue of

license for the process

of Palkunke by

the Palkunki road

is forwarded, together with its enclosures, to the Deputy Commissioner

Indikur Dt for report

with connected papers

By Order,

Secretary.

BANGALORE,

191 .

P. T. O.

W D 682 -GPB—1 000—10 11 15

From

[illegible] District.

To

[illegible]

Dated [illegible]

Despatched 16-2-22

Received 18/2/22

General No. D.D.& L. 186/21-22

No.

Enclosure No. (one file)

Reporting the arrest of the Agent of the Khurki mill, regarding the [illegible] of a khaki sheet stamp in possession in the village.

18/2

Dated Tumkur, the 13th February 1922.

From

M.G.Krishnaswami Rao, Esquire, B.A.,

District Magistrate, Tumkur District,

T u m k u r.

To

T.E.Jayarama Iyer, Esquire, B.A., B.L.,

Secretary to the Government of His Highness the

Maharaja of Mysore, Muzrai Department,

B a n g a l o r e.

S i r,

With reference to your letter No.2896/Muz.402-21-2 dated the 14th December 1921 calling for a report regarding the issue of a license for the procession of the swami of the Palkurki matt, I have the honour to state as follows:-

On the 30th July 1918, the Agent of the Halkurki matt applied for a license to take the Halkurki swami in procession. It was granted by the Amildar of Tiptur Taluk. On the 1st August 1918, there was a counter petition from the Brahmin and Vaisya communities of the place that, as the procession of the Sivachar swami before places of worship at Halkurki would be in violation of the Government Order Camp.No.166 dated the 17th July 1891, the license applied for should not be granted. The Amildar, on this authority, revoked the license. An appeal against this order was preferred before the District Magistrate who confirmed the order of the Amildar refusing the grant of license (vide C.Mis.130/18-19). After this, there was an appeal filed before Government and the Deputy Commissioner was requested to report on the appeal petition. The report called for was accordingly submitted and the Government in their No.2070/Muz.186-19-7 dated 14th December 1920 observed that the Vyasarayaswami matt authorities could not reasonably take objection to Halkurki swami passing in procession in front of their matt building, as it was reported to be in ruins and no worship was carried on in the templ attached to the matt. This order was communicated to the Taluk Amildar for information and guidance. In February 1921, the Agent of the

i ma again put in an application for a license to take his Swami in procession before the Vyasarajaswami matt. A report was called for from the police and the entire record was submitted to the District Magistrate for orders. As it was clear from the report that the temple was repaired and worship was actually being conducted, the records were returned with a remark that, in the circumstances, no license could be granted ithout reference to Government. An endorsement was accordingly granted to the Agent by the Amildar and a reference made to the Government by the Deputy Commissioner in the matter. In reply to this, Government in their Order No.3441/Muz.186-19-21 dated the 2nd April 1921 directed that the order of the 14th December 1920 should stand good and permission be given to the swami of the Balkurki matt going in the village in procession to his matt building but in doing so the swami should strictly observe the direction given in Government Order No.166 dated the 17th July 1891 and stop music while passing in front of Sri Anjaneyaswami temple attached to the matt wherein it is reported that puja has since been restored."

While preparations were being made for conducting the procession of the Balkurki swami in accordance with the last mentioned order, the Swamigal of Sri Vyasarajaswami matt sent a Srimukha to Government representing that the allowing of such a procession was against long standing mamool and the express terms of the Sanad granted to the matt by His Highness the late Sri Krishnarajaw Wodeyar Bahadur and issued a Nirup to the inhabitants of the village requiring them to close the road in front of the matt for traffic. On this, a report was called for by Government from the Deputy Commissioner and on its submission, Government were pleased to observe, in their Order No.3594-5/Muz.186-18-25 dated the 13th January 1922 that the order of the 2nd April 1921 should be interpreted in the light of the order of 1891 i.e., as amplifying and not cancelling it and requested the Deputy Commissioner to direct the Local authorities to see that no attempt was made by the matt people to obstruct the rightful use of the way by all people. The matter stands, at present, at this stage and it is for the Government to consider the validity or otherwise of the grounds of appeal now preferred before them by the Agent of the Balkurki matt.

The entire records connected with the subject are forwarded here-

enclosed for kind perusal and obliging return.

I have the honour to be,

s i r,

your most obedient servant,

[signature]

For District Magistrate,
Tumkur District.
Or (absent from station.)

Before the Government of His Highness the Maharaja of Mysore.

Appeal No. 2 of 1921-22.

Appellant.	*Vs.*	Respondent
Chikkanniah, Agent of Pallikeri Swami [illegible]		

Subject.

Appeal against order dated 25-6-1921 of the Assistant Magistrate, Kunigal [illegible]

refusing to grant a license to the Swami of Pallikeri Matt to go in procession in front of Bharathi and the Sign [illegible]

GPB—1,000—3-8-11

hearing on 29-7-1922.
Both parties were present,
pet^r being represented by
Messrs. Basavaraddya and
Bhagiah, Advocates, who
argued the case for the
Lingayat Math. The Agent
of the Upasaraya Math
Rev. Sundaravajadhar
has also heard for his Math.
According to the averments
of the latter it is clear that
the building known as the
Upasaraya Swami Math
in Halkurki Village has
come down, that it was in
ruins, that what remained
was practically the site,
that as such there was
no deity installed in it, nor
puja conducted; but
that subsequent to the
Govt order of 11th Dec^r 1920
permitting the pretension
of the Lingayat Swami

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

front of the mixed Vijaya Svami Matt building, a ~~Shrine~~ Structure was quickly run up, deity installed in it and puja recommenced. It is also clear from his statement that even in the separate temple of Anjaneya Svami i.e. not that installed in the above structure, (new so called Matt) ~~in the temple~~ premises. There was a break in the puja for some time though it was due to the prevalence of the plague epidemic

The case of the Anjaneya Matt is that there is no interference so against the accepted manner in any way, that manner is being and will be, observed so far as the separate temple of Anjaneya Svami is concerned;

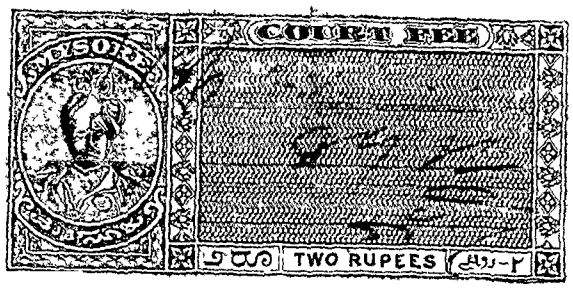
by the Vijayanagar Swami
Math, and regular puja
established therein, there may
be no objection to the paying
in part of the present
temporary structure, of
processions of the Lingayat
Math. The Lingayat Math
also complain that the
limitations placed on it by
the terms of the Muktar's
order of are (24.C
unjustifiable and unwarranted for
and pray that the order
may be cancelled to that
extent. The limitations placed
are with reference to the
temples which belong to the
Lingayat Community
and as such the Trustees

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

Till such time as a suitable structure is constructed for the Vyasaraja Swami matt and all due arrangements made therein for worship etc. No restriction can reasonably be placed upon the Dwijaya Kratt. Both parties however agree that accepted Swamy should be adhered to and no attempt made to violate it.

Read
12.8.22



Petition Box

BEFORE THE GOVERNMENT OF HIS HIGHNESS

THE MAHARAJA OF MYSORE

AT BANGALORE.

----------:O:----------

Petitioner:-

His Holiness SRI VYASARAYA MUTT SWAMIGALU.

His Holiness Sri Vyasaraya Mutt Swamigalu has learnt with grave concern the order passed -by Government in permitting the Balkurki Mutt Swamigalu to pass in procession with music and insignia in front of His Mutt Building and in front of the Temple of Sri Iranadevaru installed therein, in the village of Balkurki of Tiptur Taluk, in Muzrai appeal No.2 of 21-22 on 29th July 1922.

2. His Holiness understands that his Agent Sreenivasachar was present when the appeal was heard, that his lawyer had not come to argue his case and he moved for an adjournment of the hearing of the appeal which was not granted,

granted, that he was asked certain questions to which he gave some answers. It is also represented that our Agent was not prepared to make a careful and accurate statement at the time and he was after all a lay man who was incompetent to empre s what was relevant concerning the case. His Holiness therefore believes that his case was not represented by a competent person and he has no doubt that if the actual facts had been properly placed before Government, the order would not have been passed.

3. His Holiness believes that Government will be pleased to sympathise with him in the disadvantageous position he has been placed at the time of the hearing of the appeal and trusts that they will graciously be pleased to permit him to make a full representation by this application.

4. The order of Government seems to be based on the main ground that the Sri Pranadevaru was not duly installed and was not regularly worshipped and that the small structure which was put up for the occasion cannot be considered as a Mutt Building.

5. It was not brought to the notice of Government that His Holiness, long before the date of hearing of the appeal, resided in the village of Palkurki for a period of 8 months between the August of 1921 and May 1922. and he assures Government that he has per-

personally seen the regular daily worship of Sri Pranadevaru installed in the Building.

6. It may be true that the building was hastily put up and that much money was spent on it but it must be remembered that the large old building had been built at a time when large numbers of disciples of the Mutt were residing in the village and now that only a small number of disciples reside in the locality, and that it would be waste of money to put up a building as large as the old one. His Holiness has seen the present building and is of opinion that it will answer all ordinary purposes for which it has been built.

7. His Holiness therefore desires to impress upon the mind of Government that all the circumstances necessary to claim the provilege of reverence to the Deity Sri Pranadevaru and to the Mutt itself did exist at the time Government was pleased to pass the order, & believes that Government will be pleased to reconsider their decision and recognise the privilege enjoyed by His Holiness for nearly a century by (under a) grant Sunnud and to preserve the holy principle recognised by Government that all music should be stopped before Temples

8. His Holiness trusts that Government are not prejudiced at the unsatisfactory conduct of his disciples if any and that it will

will not be used to prejudice the personal privilege enjoyed by His Holiness and the reverence that is due to Sri Pranadevaru.

9. His Holiness also trusts that Government will not countenance any attempt on the part of the Swamigalu of Palkurki Mutt to take advantage of the occasion and allow him to disgrace His Holiness and dishonour the Deity which is entitled to the greatest reverence.

10. His Holiness refrains from going into a critical examination of the history of the case as he thinks it will serve no useful purpose. But what he contends emphatically is that the condition laid down by Government viz., that a Mutt Building must be in existence and that regular worship of Sri Pranadevaru must be going are present and that this case deserves a reconsideration at the hands of Government.

11. His Holiness is further anxious to represent that arrangements are made by the Swamigalu of Palkurki to immediately carry into execution the order of Government in his favour and he ~~deserves~~ desires that Government should be pleased to immediately stay the execution of the order so as to prevent any insult that may be offered to the Temple and the disgrace to which His Holiness may be put.

12. His Holiness fervently hopes that

that Government will be pleased to do substantial justice in his case and to save him from being dishonoured in the eyes of the public.

Bangalore,
Dated 13 Sept 1922.

Dr. Ramachandra Rao
Addr for petn
Bch 13/9/22

J. R. S. VI—G/32]

SUBJECT.....

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Diary No. of letter replied to 0727

General and Revenue Secretariat

( )

the 191

Date of issue 11.10.22

Signed by Mr J. E. J. Aryad

Section

File No.

Serial No. 6

No. 1441

To

With reference to his review application dt 12th Septr 1922 presented on behalf of Sri Vyasaraya Swami mutt praying for a re consideration of Order No 902/mm 402-21-4 dated 19. augt 1922 ~~a Grant~~ ~~to him a~~ permitting the drawing of the waters of

Entry date of the order

Date of order issued by

also to inform at
the earth may approach
the dep. cmd in the matter
now

By order
U/S 28/9/22
Rec'd Secretary
26/9/22

1442 & 11 · 10

Memo is forwarded with compts of the Secretary

26.9.22

List of en

Copied by

Examined by